

## SS Peter and Paul Orthodox Church

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VENERABLE MOSES THE BLACK OF SCETIS

Sunday September 10

2 Cor. 1:21-2:4, Matthew 22:1-14

Tropars and Kondaks Tone 5

**Welcome!** We welcome to our church this morning all visitors, guests, relatives, and friends of Saints Peter and Paul Church. We pray your visit with us is spiritually rewarding, holy and life-giving. Visit often!

**Mon., September 11 – Feast of the Beheading of St. John the Baptist. 9:00 AM Liturgy.** We remember this event recounted in the Gospel of Mark 6:14–30. John was a holy prophet and an innocent man. His beheading was a preview of the crucifixion of Our Lord, the Innocent Lamb Who is greater than all the prophets. **A Fast from meat and dairy is observed.**

**Help with Hurricane Relief Efforts**– Everyone should make sure to give and donate as you are able. Debbie Isenberg is coordinating for our parish. See attached Hurricane Relief Fliers downstairs.

WEEKLY SUNDAY REPORT OF INCOME AND CANDLES, 9/3/17		
Sunday Offering \$1941.00	Candles \$30.00	Holy Days \$10.00
Coffee Hour/Outreach \$250.00	Liturgies for Elizabeth	
Assessments \$80.00	Use of Facilites \$50.00	Total \$ 2416.00

**Saint Moses, who is also called Moses the Black (Sept 10)**, was a slave, but because of his evil life, his master cast him out, and he became a ruthless thief, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Scete. He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility. Once the Fathers in Scete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it on his shoulders. When the Fathers saw him coming they asked him what the basket might mean. He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." When a barbarian tribe was coming to Scete, Moses, conscious that he himself had slain other men when he was a thief, awaited them and was willingly slain by them with six other monks, at the end of the fourth century.

### Candles

4 – For Family/ by Steve and Lois

3 – In Memory of Sam, for Family, and for health/ by Debbie

Confessions: ½ hour before the Divine Liturgy on Sunday and feast days, or by appointment as necessary.

**Troparion of the Saint Maksym (Sept 6):** By the Providence of God thou wast sent to the Mountain of Pochaev for the knowledge of the truth of the Orthodox faith, and receiving true teaching in the city of Zhitomir, as a soldier of Christ thou didst come to our land. For Orthodoxy and thine own people thou didst accept a martyr's crown. Therefore thou didst confirm thy native land in Orthodoxy. O Priest-Martyr Maksym, entreat Christ God that our souls may be saved!

Birthdays- 9/10 Sherry Orsargos

**New! Camp Nazareth 40th Anniversary!** Divine Liturgy and Brunch. September 16, 2017. Our Diocese is pleased to announce its Camp Nazareth 40th Anniversary Divine Liturgy to be held on Saturday, September 16, 2017 at 10am at Camp Nazareth – Sts. Cyril & Methodios Church. The Divine Liturgy will be followed by Lunch in the Camp Lodge. Come celebrate with your CN Family and Friends! The schedule will include the Divine Liturgy with Lunch to follow, a dancing performance, talks and more! The event is free of charge. Donations will be accepted "at the door". Call ahead or email the Camp by Tuesday, 9/12 to attend the Lunch which will follow the Divine Liturgy. Call or email the Camp at 724-662-4840 or [campnazareth@acrod.org](mailto:campnazareth@acrod.org).

Diocesan Website: <http://www.acrod.org> Camp Nazareth: <http://www.campnazareth.org>  
Facebook: <https://www.facebook.com/acroddiocese> Twitter: <https://twitter.com/acrodnews>  
You Tube: <https://youtube.com/acroddiocese>

